Bath & North East Somerset Council

Improving People's Lives

Restructuring Implementation Committee

Date: Thursday, 8th July, 2021

Time: 12.30 pm

Venue: Banqueting Room - Guildhall, Bath

Councillor Kevin Guy
Councillor Karen Walker
Councillor Robin Moss
Councillor Vic Pritchard
Councillor Richard Samuel (non-voting)
Councillor Alastair Singleton (non-voting)

Chief Executive and other appropriate officers Press and Public



NOTES:

1. **Inspection of Papers:** Papers are available for inspection as follows:

Council's website: https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1

2. **Details of decisions taken at this meeting** can be found in the minutes which will be circulated with the agenda for the next meeting. In the meantime, details can be obtained by contacting as above.

3. Recording at Meetings:-

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control.

4. Public Speaking at Meetings

The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group.

Advance notice is required not less than two full working days before the meeting. This means that for meetings held on Thursdays notice must be received in Democratic Services by 5.00pm the previous Monday.

Further details of the scheme can be found at:

https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942

5. Emergency Evacuation Procedure

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are signposted. Arrangements are in place for the safe evacuation of disabled people.

6. Supplementary information for meetings

Additional information and Protocols and procedures relating to meetings

https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505

Lewis House, Manvers Street, Bath, BA1 1JG

Telephone: 01225 394358

Web-site - http://www.bathnes.gov.uk

E-mail: Democratic_Services@bathnes.gov.uk

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at 12.30 pm in the Banqueting Room - Guildhall, Bath

AGENDA

- APOLOGIES FOR ABSENCE
- 2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 5.

3. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is a disclosable pecuniary interest <u>or</u> an other interest, (as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

- 4. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR
- 5. QUESTIONS AND STATEMENTS
- 6. EXCLUSION OF THE PUBLIC (Pages 7 8)

The Committee is invited to pass the following resolution;

that, having been satisfied that the public interest test would be better served by not disclosing relevant information, and in accordance with the provisions of Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business because of the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A of the Act as amended.

7. APPOINTMENT OF THE HEAD OF LEGAL AND DEMOCRATIC SERVICES

Paperwork was circulated to Members for 1st July 2021 meeting and this is a second interview based on all the same details;

 $\underline{https://democracy.bathnes.gov.uk/documents/s66409/Head\%20of\%20Legal\%20Democratic\%20Service} \\ \underline{s.pdf}$

The Committee Administrator for this meeting is Jo Morrison who can be contacted on 01225 394358.	